

# 2027 Division 1 Bull Riding

## Approval Application



Professional Rodeo Cowboys Association  
ATTN: Approvals Dept.

101 Pro Rodeo Drive • Colorado Springs, Colorado 80919 • (719) 548-4880  
• Email: rodeo\_approvals@prorodeo.com

### FOR OFFICE USE ONLY

RA# \_\_\_\_\_  
Date Received \_\_\_\_\_  
RA \_\_\_\_\_ Check \_\_\_\_\_  
PROCOM \_\_\_\_\_ Check \_\_\_\_\_  
BO FEES \_\_\_\_\_ Check \_\_\_\_\_  
Owed \_\_\_\_\_

\*A complete application includes: the applicable fees, tax ID number, along with all information requiring signatures of the Stock Contractor and Committee Contact.

### EVENT INFORMATION:

\_\_\_\_\_  
(City and State)

\_\_\_\_\_  
(County) (Time Zone)

\_\_\_\_\_  
(Name of Event)

\_\_\_\_\_  
(Date of Event) (Time)

Number of Perfs \_\_\_\_\_ Time of Perfs \_\_\_\_\_

Added Prize Money You Are Providing \_\_\_\_\_

**Division 1: \$40,000 and Above**

### ARENA INFORMATION:

\_\_\_\_\_  
(Name of Arena)

\_\_\_\_\_  
(Physical Address of Arena – NO P.O. BOXES)

\_\_\_\_\_  
(City) (State) (Zip)

Arena Seating Capacity \_\_\_\_\_

Indoor \_\_\_\_\_ Outdoor \_\_\_\_\_

### COMMITTEE HISTORY REPORT:

*(This must be complete or the application will be returned to you!)*

Total Tickets Sold: 2026 \_\_\_\_\_ 2025 \_\_\_\_\_

Gross Ticket Sales: 2026 \$ \_\_\_\_\_ 2025 \$ \_\_\_\_\_

SEATING CAPACITY when configured for special circumstances:

Boxes \_\_\_\_\_ Price \_\_\_\_\_

Plaza Level \_\_\_\_\_ Price \_\_\_\_\_

Balcony \_\_\_\_\_ Price \_\_\_\_\_

Seating Notes (explain any special circumstances):  
\_\_\_\_\_  
\_\_\_\_\_

### TICKET INFORMATION:

Current ticket sales phone number (\_\_\_\_\_) \_\_\_\_\_

Web site \_\_\_\_\_

### FINANCIAL RESPONSIBILITY:

Name of Committee or individual that is sponsoring organization of the event (*i.e., the entity that is financially responsible for the event and in whose name PRCA approval is being applied for*):  
\_\_\_\_\_  
*(Use full, formal name of Committee or individual sponsoring organization)*

### LIST TAXPAYER ID NUMBER OF THE EVENT COMMITTEE:

(Social Security number if an individual, federal ID number if a corporation, partnership or other entity)  
\_\_\_\_\_  
\_\_\_\_\_

**NAME OF COMMITTEE CONTACT:** (The individual responsible with whom the PRCA National Office should correspond concerning the event. **Applicant must be 18 years old per Bylaw B2.2.1.1.**)

Name: \_\_\_\_\_

Mailing address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Daytime phone number: \_\_\_\_\_

Cell phone number: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Fax: \_\_\_\_\_

**\* SIGNATURE IS REQUIRED ON SECOND PAGE.**

### NAME OF SECOND COMMITTEE CONTACT:

*(SECOND CONTACT REQUIRED)*

(other than Committee contact) \_\_\_\_\_

Mailing address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Daytime phone number: \_\_\_\_\_

Cell phone number: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Fax: \_\_\_\_\_



**VENUE'S FEES:**

- a. **APPROVAL FEE:** (send in with application)
  - \$500 if received 150 days or more prior to the first performance
  - \$1000 if received less than 150 days before the first performance (if after 90 days there is an additional \$100 fee)
  - \*\*All fees are required to be submitted in order to process application\*\*
- b. **CENTRAL ENTRY OFFICE FEE:** (send in with application)
  - \$250 *per performance*
  - (The Central Entry Office will take entries, set the contestant field, draw stock, manage a list of alternates and produce a ready-for-print day sheet.)
- c. **CONTESTANT SUPPLEMENTAL INSURANCE FEE:** (send in with application)
  - \$25 "per competition" (means "per animal bucked")
  - Example: A venue bucks 40 bulls in the long go-round, plus 12 in the short go-round. That would be a total of 52 competitions multiplied by \$25 = \$1300, which would be sent in with the application.
- d. **PURSE DEDUCTION:** (send in with results)
  - 6% of the total purse is to be deducted prior to the pay-off and sent to XTREME BULLS with the results.
- e. **JUDGES:**
  - Judges will be assigned by the PRCA National Headquarters. Payment for judges will be \$450 per judge, per performance. This amount is to be sent to the PRCA.

**OTHER REQUIRED INSURANCES:**

Event Committee must obtain and submit proof of public liability insurance per Bylaw B10.7.13 of the PRCA Rule Book.

**GROUND RULES REQUESTED:**

Check here to opt-out of re-entries:

---



---



---



---



---



---



---

**SAFE SPORT POLICY**

**The Professional Rodeo Cowboys Association ("PRCA") is committed to the safety of its staff, members, Rodeo committee's, volunteers, and fans. As part of that commitment, the PRCA has developed and will enforce this Safe Sport Policy ("Policy") and takes seriously any report of alleged violations of the Policy. For further information please go to [www.prorodeo.org](http://www.prorodeo.org) under the PRCA Business section.**

This also includes Bylaw B10.8.1, which reserves to the PRCA all rights in and to the filming, taping, recording in media now or hereafter known, still footage/photography, radio or television broadcasting, or reproduction in any manner or form thereof of any PRCA-sanctioned event.

**Signature of Primary Rodeo Committee Contact. Must be 18 years old per Bylaw B2.2.1.1.**

Event Committee: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

(Printed name and capacity on behalf of Event Committee)

Please keep a copy for your records.